

**CITY COUNCIL MEETING NOTICE & AGENDA**  
**City Hall, Council Chambers, 202 North 11<sup>th</sup> Street, Murphysboro, IL 62966**  
**\*\*\*Tuesday, January 12, 2016\*\*\***  
**7:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – December 8, 2015 and December 28, 2015
4. Consideration of Accounts Payable, Accounts Receivable, and Payroll Reports
5. Comments from the Public
6. Committee/Commission Reports
  - a. Budget & Finance – December 28, 2015
    - i. Approve paying accounts payable register #610 with the exception of checks for Robert Roach
    - ii. Approve moving forward with consulting a grant writer
  - b. Building & Grounds – December 28, 2015
    - i. Approve the premise lease between the City and Park District and the premise sublease between the Park District and MYRC
  - c. Public Safety – December 28, 2016
    - i. Approve declaring 2000 and 2002 Ford Crown Vic's as surplus
    - ii. Approve declaring a 400 Hertz military generator as surplus
    - iii. Approve Chief Hollo to surplus police cars and Brian Manwaring to surplus computer equipment as they acquire new cars and new computer equipment
  - d. Community Relations – December 28, 2015
  - e. Public Improvement – December 28, 2015
  - f. Public Works – December 28, 2015
    - i. Approve the change order requests for the WWTP construction as presented with the exception of #3 which is deemed not necessary and #5
  - g. Personnel – December 28, 2015
    - i. Approve release of executive session minutes from 8/24/15, 11/23/15 and hold 5/26/15
7. Mayors Report
  - a. Approve purchasing 603 Bridge Street from the Jackson County Tax Buyer
8. Council Members Requests, Discussions or Questions
9. Department Head Requests, Discussions or Questions
10. Adjournment