

**CITY COUNCIL MEETING NOTICE & AGENDA**  
**City Hall, Council Chambers, 202 North 11<sup>th</sup> Street, Murphysboro, IL 62966**  
**\*\*\*Tuesday, October 11<sup>th</sup>, 2016\*\*\***  
**7:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – September 27<sup>th</sup>, 2016
4. Consideration of Accounts Payable, Accounts Receivable and Payroll Reports
5. Committee/Commission Reports
  - a. **Budget & Finance – Chairman Dan Bratton**
    - Old Business
    - New Business
    - Public Comment
  - b. **Building & Grounds – Chairman Russell Brown**
    - Old Business
      - Franchise Agreement with Ameren for gas and electric
      -
    - New Business
    - Public Comment
  - c. **Community Relations – Chairman Dan Bratton**
    - Old Business
    - New Business
    - Public Comment
  - d. **Public Improvement – Chairman Gary McComb**
    - Old Business
      - Landscape waste pickup/storage area fees
      - Improvements to the Road leading to the Wastewater Treatment Plant
      - Consideration of Gov311 Mobile App
    - New Business
    - Public Comment

**e. Public Works – Chairman Bill Pierson**

Old Business

New Business

- Change Orders for the Wastewater Treatment Plant Construction

Public Comment

**f. Public Safety – Chairman Russell Brown**

Old Business

- Opening of Bids for installation of fencing at the Old Washington School Property

New Business

Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

6. Mayors Report

a. Consideration of changing the council meeting start time

7. Council Members Requests

8. Department Head Requests

9. Adjournment