

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers, 202 North 11th Street, Murphysboro, IL 62966
*****Wednesday, November 9th, 2016*****
6:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – October 25th, 2016
4. Consideration of Accounts Payable, Accounts Receivable and Payroll Reports
5. Committee/Commission Reports
 - a. **Budget & Finance – Chairman Dan Bratton**
 - Old Business
 - New Business
 - Approval of line of credit renewal at First Bank & Trust Company
 - Public Comment
 - b. **Building & Grounds – Chairman Russell Brown**
 - Old Business
 - Franchise Agreement with Ameren for gas and electric
 - New Business
 - Approval of General Liability Policy with Ozburn Insurance Agency
 - Public Comment
 - c. **Community Relations – Chairman Dan Bratton**
 - Old Business
 - New Business
 - Public Comment
 - d. **Public Improvement – Chairman Gary McComb**
 - Old Business
 - Improvements to the Road leading to the Wastewater Treatment Plant
 - New Business
 - Request to purchase 108 Lee Lane from the Jackson County Tax Sale for \$638.00
 - Public Comment

e. **Public Works – Chairman Bill Pierson**

Old Business

New Business

- Request to replace culvert on Logan Street

Public Comment

f. **Public Safety – Chairman Russell Brown**

Old Business

New Business

- Request for No Parking Sign on North 11th Street

Public Comment

g. **Personnel – Chairman Barbara Hughes**

Old Business

New Business

Public Comment

6. Mayors Report

a. Executive Session

- i. Discussion regarding purchase of real estate

7. Council Members Requests

8. Department Head Requests

9. Adjournment