

## **CITY COUNCIL MEETING NOTICE & AGENDA**

**\*\*\*Tuesday, September 13, 2011\*\*\***

**7:00 p.m.**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Consideration of Council Minutes – August 9, 2011
6. Consideration of Accounts Payable/Accounts Receivable/Payroll through September 9, 2011
7. Requests from the Floor
8. Committee/Commission Reports
  - a. Budget & Finance – August 22, 2011
    - i. Approve Accounts Payable Registers #415 and #416
    - ii. Approve writing off \$81,968.88 in old uncollectible water/sewer bills
  - b. Public Works – August 22, 2011
    - i. Approve expenditure of \$2000 for replacement of lower garage door at Public Works
    - ii. Approve adding 1996 Crown Vic and 2001 Crown Vic to surplus list
    - iii. Approve adding 1984 John Deere 1250 tractor to surplus list
  - c. Public Improvement – August 22, 2011
    - i. Approve taking the cost of two dumpsters out of Rehab Fund
  - d. Public Safety – August 22, 2011
  - e. Building & Grounds – August 22, 2011
    - i. Approve energy audit of the Administration Building for \$450 by Bryce Cramer
  - f. Community Relations – August 22, 2011
  - g. Personnel Committee – August 22, 2011
9. Mayor's Report
  - a. Approve donation of property at 2035 Hortense Street to Habitat for Humanity
  - b. Approve 4-way stop at 10<sup>th</sup> & Chestnut Street
  - c. Approve two 30-minute parking signs for the West side of 9<sup>th</sup> Street between Walnut & Chestnut
10. Council Members Requests
11. Department Head Requests, Discussions or Questions
12. Adjournment