

CITY COUNCIL MEETING NOTICE & AGENDA
*****Tuesday, November 8, 2011*****
7:00 p.m.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Consideration of Council Minutes – October 11, 2011
6. Consideration of Accounts Payable/Accounts Receivable/Payroll through November 3, 2011
7. Requests from the Floor
8. Committee/Commission Reports
 - a. Public Improvement – October 24, 2011
 - b. Public Safety – October 24, 2011
 - i. Approve order & installation of school zone signs for Montessori School
 - ii. Approve 3-way stop at 9th & Poplar Street
 - iii. Approve minimum qualifications for Part-Time Patrolmen
 - iv. Approve No Parking on the West/North side of Crescent Drive from Fair to 16th
 - v. Approve declaring two – 2001 Ford Crown Vics as surplus
 - c. Budget & Finance – October 24, 2011
 - i. Approve Accounts Payable Registers #424 & #425
 - ii. Approve two dumpsters for disposal of 2035 Hortense Street
 - d. Public Works – October 24, 2011
 - e. Personnel Committee – October 24, 2011
 - i. Approve Benefit Protection Leave for Tim Weathers
9. Mayor's Report
 - a. Approve moving the December Committee meetings
10. Council Members Requests
11. Department Head Requests, Discussions or Questions
12. Adjournment